

THE DAILY DEMOCRAT,
PRINTED AND PUBLISHED BY
HARNEY, HUGHES & CO.,
THIRD STREET,
Just between Market and Jefferson street.

SPECIAL ADVERTISEMENTS.—NOTICE.—All advertisements of Public Meetings, Banquets, &c., must be sent in at least 10 days before the date of publication. It costs per square of ten lines each page the first insertion, and twenty-five cents each insertion thereafter.

ADVERTISEMENTS OF BOUNTIES WANTED, RELIGIOUS, CHARITABLE, MARRIAGE, AND OTHER ADVISORIES, &c., cost one cent each, and twenty-five cents each insertion.

ADVERTISEMENTS published in the morning paper are inserted in the evening issue at half price.

ALL TRANSLANT ADVERTISEMENTS PAID IN ADVANCE.

TUESDAY, MAY 27, 1856.

We give a large portion of our space this morning, to an account of the condition of things in Lawrence, Kansas. It is appropriate now, when exaggerated statements are pouring out before the country by the Abolition press. That town presents an extraordinary case, without parallel—a community in open rebellion against the laws of the United States. This state of things is not diagnosed; it is openly avowed, and almost daily.

We have been told over and over again, of the ability of Abolitionists to this day Americans.

It is here obvious what this hostility amounts to. The organ of the Abolition party cheerfully aided the Black Republicans to elect Wade, the Abolitionist of Ohio, and the Republicans ought now to aid the Americans in their position. That is the game in the free States, by the testimony of Horace Greeley, the chief fugitive of the Abolition party in the North. Let Kentuckians read.

To our Advertising Friends.

Upon the 1st of July, 1856, we shall discontinue

the present method of advertising by the year, allowing frequent changes, all for a specified sum, or annum, and shall charge for every advertisement by the insertion for the space occupied and the length of time it remains in the paper.

We are driven to this course from the fact that we have been doing ourselves gross injuries under the "yearly" method; so far from making any thing in many cases, it costs us more than we get up the advertiser to pay the printer for setting up the advertisements. We have concluded to work for ourselves hereafter.

We will shortly publish the scale of prices, by which all advertising will be charged under the new system.

The fine sister Montgomery will be up this evening, and leave again for New Orleans tomorrow evening.

LARGE SALE OF TRACCE.—Yesterday, at the Peck's warehouse, Mr. Haines sold 123 bds. to us, which, we believe, the largest sale yet made in Louisville, at prices ranging from \$5 to \$10 and \$12. The sale amounted to \$11,231.

GARDEN CORN TO NIGHT.—Of course the town will be on the alert to attend the grand concert to-night at Mear's Hall. Miner's Concert Band is well known as one of the best bands in the entire Union. The programme is one of rare excellence, as will be seen by referring to our advertising columns. Read it! Go, and secure your seats at the Hall early.

The Rutherford Fire Company, last night, voted to adhere to the old Fire Department against the Rutherford Fire Department. Mayor Barbis was present and made a speech to the Company, but failed to make converts. After the meeting they took out the engine—the Cataract, and tried her very successfully at the corner of Fifth and Jefferson. In the presence of a large crowd of the old men, the final proceedings of the meeting will be published to-morrow.

It will be seen by reference to our advertising columns, that Mr. Wm. C. Price, Jr., is announced a candidate for Commonwealth's Attorney in the Louisville Judicial District. We need to know Mr. Price as a very clever gentleman and Old-line Whig, but afterwards understood that he had the Know-Nothing party. It would be well to let the gentlemen who define his position be published to-morrow.

(From the Lexington Union—extra (Kansas Territory), April 24, 1856.)

Pubic Meeting.

At a meeting of the citizens of Douglas county, held at Lexington, April 25, Dr. Aristotle Rodger, late of Pennsylvania, was called to the chair, and Wm. Lear, late of Pennsylvania, appointed.

Colonel Anderson briefly explained the objects.

—Whereas, A certain indignation meeting was held at Lawrence, at which A. H. Reeder and C. Robinson made speeches, intended for the express purpose of producing a false impression upon the public mind in regard to the assassination of Sheriff Jones; therefore,

Resolved, That the chair appoint a committee of three to prepare a full and correct statement of the facts in the entire difficulties and lay them before the meeting. T. M. Crowder, late of Virginia, J. M. Alexander, late of Pennsylvania, and J. C. Alexander, late of Kentucky, were appointed to the committee, and were instructed to take up the cause of the Know-Nothings to get up a report, and the more unfeigned the more ready.

The meeting then adjourned.

A. RODRIGUE, Chairman.

W. LEADER, Secretary.

The committee appointed to draw up a correct statement of the facts in the entire difficulties and laid pleased. Some of the characters in King user were well done. Mr. Maddocks played with a true taste to nature and more feeling than he has given evidence of before. Mrs. Gladstone appeared to be laboring under a cold; did not however, with her usual excellency. Her play and Lure, as they always do, sustained their parts well. Our afternoons went off well. Mr. Henry was received, as we expected she would be, with a welcome desirably ready.

The play for to-night includes the Stranger—Mr. Gladstone as Mrs. Haller, Mr. Maddocks as the stranger, and the afterpiece of the Wimmin—on Mrs. Henry's play, in which, of course, says the principal part, supported by Woolson.

Pen, Paste, and Scissors.

It is astonishing how much private business some of the leading Know-Nothings have to attend to just now. Some of the electors for the party are so much engrossed in professional pursuits, they can't think of devoting their precious time to the propagation of "American principles." They are a very unpatriotic set of fellows. They would see the Dutch and Irish "pulling" America to pieces, and that the Catholic churches were full of arms. Indeed, the capacity of Know-Nothings to get up a revolution, and the more unfeigned the more ready to do it.

The Grand Jury of Franklin county, has turned its attention to the business of electing a Know-Nothing candidate. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of these parties, our government is already a failure, and there is no remedy but revolution. Here it is openly suggested that the party in power, disregarding their oaths and legal obligations, are taking money out of the treasury to bet on elections. It is not enough that the North is expected to rally against the Know-Nothing candidates. Pope Swiget is a candidate for re-election to the Circuit Court of Franklin; and the Grand Jury has stepped out of its way to endorse his conduct in the election of November next. Now, who can believe it, when he belongs to the class of persons who would themselves do such an act, and who naturally conclude that others are no better than themselves. A man always ready to accuse others of crime, consists himself of the depravity to commit them. They appear eroded to him, because he would himself perpetrate such deeds if he had the opportunity. An honest man would hardly believe such a creature, even on plausible proof; men less would be supt to it without profit, but in all of a piece with the opposition movement. The most incredible and diabolical assumptions are made against the Democratic party, and the most diabolical charges made. The Abolitionists on the one hand, and the Know-Nothings on the other, pour the most insidious and revolutionary harangues. If the world hates either of

MISCELLANEOUS.
525 CLOTHING! 525
BEST QUALITY OF
READY-MADE
SPRING AND SUMMER
GARMENTS!
CORNERS OF
Main and Third Sts.
A. D. MANSFIELD.

R. T. STARR,
MERCHANT TAILOR,
HAS LOCATED AT THE HOUSE
OF A. D. MANSFIELD, to conduct the TAFFLING
BUSINESS. He will give his full attention to
and prompt attention to all customers' orders to merit a
share of the public patronage.

CLOTHS,
Cassimères and Vests,
FOR SPRING AND SUMMER WEAR,
Selected from the best Importing House in New York,
and promptly attended to all demands.

DR. J. A. MCCLELLAND,
DENTAL SURGEON,
RESIDENCE AND OFFICE
Upper Second Street, same side, between
Fourth and Fifth Streets, Louisville.

All operations pertaining to the Dental are performed
in the most careful and thorough manner.
Detail!

NOTICE. WE WILL PAY
the highest cash price for NEGROES at our Agent
in the city of Louisville. We keep Negroes ready
for sale. We keep Negroes ready
T. ARTERER,
J. ARTERER.

John H. Howe,
SIGN, HOUSE AND FANCY PAINT
Signer, Imitator of all kinds of Wood and Marbles.
Mixed Paints, Glass, Putty, for sale.
Paints, varnishes, oil colors, to rates and
times of payment.

100 Green street, first door east of Fourth
Street, Louisville.

Taken Up
CAME TO MY HOUSE, ON
the sheepish picket fence, the mill
from Louisville, on the 10th of May, a three
year-old RAT COUL, with a long switch tail.
My dog WILSON.

Treasures, Plants, and Flowers for Sale.
E. WILSON, FLORIST, HAS
removed his Garden to the junction of Main and Second
streets, opposite the old custom house, about one
mile from the city, where he keeps for sale
Flowers and Shrubs, Gravelled paths, etc.
All orders in through the post office.

SWYMMER'S
KALISTOTYPY GALLERY.
517-2 Main St., between 3d and 4th,
LOUISVILLE, KENTUCKY.

A Reception of the
R. W. G. LODGE OF NORTH AMERICA
IN THE
INDEPENDENT ORDER OF GOOD
TEMLERS.

WILL BE GIVEN BY EU-
ROPEAN FRIENDS, on THURSDAY EVEN-
ING, May 29th, 1858. The order of exercises
will be: 1. The singing of hymns; 2. The singing
of psalms; 3. The singing of anthems; 4. The singing
of solo songs; 5. The singing of choruses; 6. The singing
of hymns; 7. The singing of anthems; 8. The singing
of solo songs; 9. The singing of choruses; 10. The singing
of hymns; 11. The singing of anthems; 12. The singing
of solo songs; 13. The singing of choruses; 14. The singing
of hymns; 15. The singing of anthems; 16. The singing
of solo songs; 17. The singing of choruses; 18. The singing
of hymns; 19. The singing of anthems; 20. The singing
of solo songs; 21. The singing of choruses; 22. The singing
of hymns; 23. The singing of anthems; 24. The singing
of solo songs; 25. The singing of choruses; 26. The singing
of hymns; 27. The singing of anthems; 28. The singing
of solo songs; 29. The singing of choruses; 30. The singing
of hymns; 31. The singing of anthems; 32. The singing
of solo songs; 33. The singing of choruses; 34. The singing
of hymns; 35. The singing of anthems; 36. The singing
of solo songs; 37. The singing of choruses; 38. The singing
of hymns; 39. The singing of anthems; 40. The singing
of solo songs; 41. The singing of choruses; 42. The singing
of hymns; 43. The singing of anthems; 44. The singing
of solo songs; 45. The singing of choruses; 46. The singing
of hymns; 47. The singing of anthems; 48. The singing
of solo songs; 49. The singing of choruses; 50. The singing
of hymns; 51. The singing of anthems; 52. The singing
of solo songs; 53. The singing of choruses; 54. The singing
of hymns; 55. The singing of anthems; 56. The singing
of solo songs; 57. The singing of choruses; 58. The singing
of hymns; 59. The singing of anthems; 60. The singing
of solo songs; 61. The singing of choruses; 62. The singing
of hymns; 63. The singing of anthems; 64. The singing
of solo songs; 65. The singing of choruses; 66. The singing
of hymns; 67. The singing of anthems; 68. The singing
of solo songs; 69. The singing of choruses; 70. The singing
of hymns; 71. The singing of anthems; 72. The singing
of solo songs; 73. The singing of choruses; 74. The singing
of hymns; 75. The singing of anthems; 76. The singing
of solo songs; 77. The singing of choruses; 78. The singing
of hymns; 79. The singing of anthems; 80. The singing
of solo songs; 81. The singing of choruses; 82. The singing
of hymns; 83. The singing of anthems; 84. The singing
of solo songs; 85. The singing of choruses; 86. The singing
of hymns; 87. The singing of anthems; 88. The singing
of solo songs; 89. The singing of choruses; 90. The singing
of hymns; 91. The singing of anthems; 92. The singing
of solo songs; 93. The singing of choruses; 94. The singing
of hymns; 95. The singing of anthems; 96. The singing
of solo songs; 97. The singing of choruses; 98. The singing
of hymns; 99. The singing of anthems; 100. The singing
of solo songs; 101. The singing of choruses; 102. The singing
of hymns; 103. The singing of anthems; 104. The singing
of solo songs; 105. The singing of choruses; 106. The singing
of hymns; 107. The singing of anthems; 108. The singing
of solo songs; 109. The singing of choruses; 110. The singing
of hymns; 111. The singing of anthems; 112. The singing
of solo songs; 113. The singing of choruses; 114. The singing
of hymns; 115. The singing of anthems; 116. The singing
of solo songs; 117. The singing of choruses; 118. The singing
of hymns; 119. The singing of anthems; 120. The singing
of solo songs; 121. The singing of choruses; 122. The singing
of hymns; 123. The singing of anthems; 124. The singing
of solo songs; 125. The singing of choruses; 126. The singing
of hymns; 127. The singing of anthems; 128. The singing
of solo songs; 129. The singing of choruses; 130. The singing
of hymns; 131. The singing of anthems; 132. The singing
of solo songs; 133. The singing of choruses; 134. The singing
of hymns; 135. The singing of anthems; 136. The singing
of solo songs; 137. The singing of choruses; 138. The singing
of hymns; 139. The singing of anthems; 140. The singing
of solo songs; 141. The singing of choruses; 142. The singing
of hymns; 143. The singing of anthems; 144. The singing
of solo songs; 145. The singing of choruses; 146. The singing
of hymns; 147. The singing of anthems; 148. The singing
of solo songs; 149. The singing of choruses; 150. The singing
of hymns; 151. The singing of anthems; 152. The singing
of solo songs; 153. The singing of choruses; 154. The singing
of hymns; 155. The singing of anthems; 156. The singing
of solo songs; 157. The singing of choruses; 158. The singing
of hymns; 159. The singing of anthems; 160. The singing
of solo songs; 161. The singing of choruses; 162. The singing
of hymns; 163. The singing of anthems; 164. The singing
of solo songs; 165. The singing of choruses; 166. The singing
of hymns; 167. The singing of anthems; 168. The singing
of solo songs; 169. The singing of choruses; 170. The singing
of hymns; 171. The singing of anthems; 172. The singing
of solo songs; 173. The singing of choruses; 174. The singing
of hymns; 175. The singing of anthems; 176. The singing
of solo songs; 177. The singing of choruses; 178. The singing
of hymns; 179. The singing of anthems; 180. The singing
of solo songs; 181. The singing of choruses; 182. The singing
of hymns; 183. The singing of anthems; 184. The singing
of solo songs; 185. The singing of choruses; 186. The singing
of hymns; 187. The singing of anthems; 188. The singing
of solo songs; 189. The singing of choruses; 190. The singing
of hymns; 191. The singing of anthems; 192. The singing
of solo songs; 193. The singing of choruses; 194. The singing
of hymns; 195. The singing of anthems; 196. The singing
of solo songs; 197. The singing of choruses; 198. The singing
of hymns; 199. The singing of anthems; 200. The singing
of solo songs; 201. The singing of choruses; 202. The singing
of hymns; 203. The singing of anthems; 204. The singing
of solo songs; 205. The singing of choruses; 206. The singing
of hymns; 207. The singing of anthems; 208. The singing
of solo songs; 209. The singing of choruses; 210. The singing
of hymns; 211. The singing of anthems; 212. The singing
of solo songs; 213. The singing of choruses; 214. The singing
of hymns; 215. The singing of anthems; 216. The singing
of solo songs; 217. The singing of choruses; 218. The singing
of hymns; 219. The singing of anthems; 220. The singing
of solo songs; 221. The singing of choruses; 222. The singing
of hymns; 223. The singing of anthems; 224. The singing
of solo songs; 225. The singing of choruses; 226. The singing
of hymns; 227. The singing of anthems; 228. The singing
of solo songs; 229. The singing of choruses; 230. The singing
of hymns; 231. The singing of anthems; 232. The singing
of solo songs; 233. The singing of choruses; 234. The singing
of hymns; 235. The singing of anthems; 236. The singing
of solo songs; 237. The singing of choruses; 238. The singing
of hymns; 239. The singing of anthems; 240. The singing
of solo songs; 241. The singing of choruses; 242. The singing
of hymns; 243. The singing of anthems; 244. The singing
of solo songs; 245. The singing of choruses; 246. The singing
of hymns; 247. The singing of anthems; 248. The singing
of solo songs; 249. The singing of choruses; 250. The singing
of hymns; 251. The singing of anthems; 252. The singing
of solo songs; 253. The singing of choruses; 254. The singing
of hymns; 255. The singing of anthems; 256. The singing
of solo songs; 257. The singing of choruses; 258. The singing
of hymns; 259. The singing of anthems; 260. The singing
of solo songs; 261. The singing of choruses; 262. The singing
of hymns; 263. The singing of anthems; 264. The singing
of solo songs; 265. The singing of choruses; 266. The singing
of hymns; 267. The singing of anthems; 268. The singing
of solo songs; 269. The singing of choruses; 270. The singing
of hymns; 271. The singing of anthems; 272. The singing
of solo songs; 273. The singing of choruses; 274. The singing
of hymns; 275. The singing of anthems; 276. The singing
of solo songs; 277. The singing of choruses; 278. The singing
of hymns; 279. The singing of anthems; 280. The singing
of solo songs; 281. The singing of choruses; 282. The singing
of hymns; 283. The singing of anthems; 284. The singing
of solo songs; 285. The singing of choruses; 286. The singing
of hymns; 287. The singing of anthems; 288. The singing
of solo songs; 289. The singing of choruses; 290. The singing
of hymns; 291. The singing of anthems; 292. The singing
of solo songs; 293. The singing of choruses; 294. The singing
of hymns; 295. The singing of anthems; 296. The singing
of solo songs; 297. The singing of choruses; 298. The singing
of hymns; 299. The singing of anthems; 300. The singing
of solo songs; 301. The singing of choruses; 302. The singing
of hymns; 303. The singing of anthems; 304. The singing
of solo songs; 305. The singing of choruses; 306. The singing
of hymns; 307. The singing of anthems; 308. The singing
of solo songs; 309. The singing of choruses; 310. The singing
of hymns; 311. The singing of anthems; 312. The singing
of solo songs; 313. The singing of choruses; 314. The singing
of hymns; 315. The singing of anthems; 316. The singing
of solo songs; 317. The singing of choruses; 318. The singing
of hymns; 319. The singing of anthems; 320. The singing
of solo songs; 321. The singing of choruses; 322. The singing
of hymns; 323. The singing of anthems; 324. The singing
of solo songs; 325. The singing of choruses; 326. The singing
of hymns; 327. The singing of anthems; 328. The singing
of solo songs; 329. The singing of choruses; 330. The singing
of hymns; 331. The singing of anthems; 332. The singing
of solo songs; 333. The singing of choruses; 334. The singing
of hymns; 335. The singing of anthems; 336. The singing
of solo songs; 337. The singing of choruses; 338. The singing
of hymns; 339. The singing of anthems; 340. The singing
of solo songs; 341. The singing of choruses; 342. The singing
of hymns; 343. The singing of anthems; 344. The singing
of solo songs; 345. The singing of choruses; 346. The singing
of hymns; 347. The singing of anthems; 348. The singing
of solo songs; 349. The singing of choruses; 350. The singing
of hymns; 351. The singing of anthems; 352. The singing
of solo songs; 353. The singing of choruses; 354. The singing
of hymns; 355. The singing of anthems; 356. The singing
of solo songs; 357. The singing of choruses; 358. The singing
of hymns; 359. The singing of anthems; 360. The singing
of solo songs; 361. The singing of choruses; 362. The singing
of hymns; 363. The singing of anthems; 364. The singing
of solo songs; 365. The singing of choruses; 366. The singing
of hymns; 367. The singing of anthems; 368. The singing
of solo songs; 369. The singing of choruses; 370. The singing
of hymns; 371. The singing of anthems; 372. The singing
of solo songs; 373. The singing of choruses; 374. The singing
of hymns; 375. The singing of anthems; 376. The singing
of solo songs; 377. The singing of choruses; 378. The singing
of hymns; 379. The singing of anthems; 380. The singing
of solo songs; 381. The singing of choruses; 382. The singing
of hymns; 383. The singing of anthems; 384. The singing
of solo songs; 385. The singing of choruses; 386. The singing
of hymns; 387. The singing of anthems; 388. The singing
of solo songs; 389. The singing of choruses; 390. The singing
of hymns; 391. The singing of anthems; 392. The singing
of solo songs; 393. The singing of choruses; 394. The singing
of hymns; 395. The singing of anthems; 396. The singing
of solo songs; 397. The singing of choruses; 398. The singing
of hymns; 399. The singing of anthems; 400. The singing
of solo songs; 401. The singing of choruses; 402. The singing
of hymns; 403. The singing of anthems; 404. The singing
of solo songs; 405. The singing of choruses; 406. The singing
of hymns; 407. The singing of anthems; 408. The singing
of solo songs; 409. The singing of choruses; 410. The singing
of hymns; 411. The singing of anthems; 412. The singing
of solo songs; 413. The singing of choruses; 414. The singing
of hymns; 415. The singing of anthems; 416. The singing
of solo songs; 417. The singing of choruses; 418. The singing
of hymns; 419. The singing of anthems; 420. The singing
of solo songs; 421. The singing of choruses; 422. The singing
of hymns; 423. The singing of anthems; 424. The singing
of solo songs; 425. The singing of choruses; 426. The singing
of hymns; 427. The singing of anthems; 428. The singing
of solo songs; 429. The singing of choruses; 430. The singing
of hymns; 431. The singing of anthems; 432. The singing
of solo songs; 433. The singing of choruses; 434. The singing
of hymns; 435. The singing of anthems; 436. The singing
of solo songs; 437. The singing of choruses; 438. The singing
of hymns; 439. The singing of anthems; 440. The singing
of solo songs; 441. The singing of choruses; 442. The singing
of hymns; 443. The singing of anthems; 444. The singing
of solo songs; 445. The singing of choruses; 446. The singing
of hymns; 447. The singing of anthems; 448. The singing
of solo songs; 449. The singing of choruses; 450. The singing
of hymns; 451. The singing of anthems; 452. The singing
of solo songs; 453. The singing of choruses; 454. The singing
of hymns; 455. The singing of anthems; 456. The singing
of solo songs; 457. The singing of choruses; 458. The singing
of hymns; 459. The singing of anthems; 460. The singing
of solo songs; 461. The singing of choruses; 462. The singing
of hymns; 463. The singing of anthems; 464. The singing
of solo songs; 465. The singing of choruses; 466. The singing
of hymns; 467. The singing of anthems; 468. The singing
of solo songs; 469. The singing of choruses; 470. The singing
of hymns; 471. The singing of anthems; 472. The singing
of solo songs; 473. The singing of choruses; 474. The singing
of hymns; 475. The singing of anthems; 476. The singing
of solo songs; 477. The singing of choruses; 478. The singing
of hymns; 479. The singing of anthems; 480. The singing
of solo songs; 481. The singing of choruses; 482. The singing
of hymns; 483. The singing of anthems; 484. The singing
of solo songs; 485. The singing of choruses; 486. The singing
of hymns; 487. The singing of anthems; 488. The singing
of solo songs; 489. The singing of choruses; 490. The singing
of hymns; 491. The singing of anthems; 492. The singing
of solo songs; 493. The singing of choruses; 494. The singing
of hymns; 495. The singing of anthems; 496. The singing
of solo songs; 497. The singing of choruses; 498. The singing
of hymns; 499. The singing of anthems; 500. The singing
of solo songs; 501. The singing of choruses; 502. The singing
of hymns; 503. The singing of anthems; 504. The singing
of solo songs; 505. The singing of choruses; 506. The singing
of hymns; 507. The singing of anthems; 508. The singing
of solo songs; 509. The singing of choruses; 510. The singing
of hymns; 511. The singing of anthems; 512. The singing
of solo songs; 513. The singing of choruses; 514. The singing
of hymns; 515. The singing of anthems; 516. The singing
of solo songs; 517. The singing of choruses; 518. The singing
of hymns; 519. The singing of anthems; 520. The singing
of solo songs; 521. The singing of choruses; 522. The singing
of hymns; 523. The singing of anthems; 524. The singing
of solo songs; 525. The singing of choruses; 526. The singing
of hymns; 527. The singing of anthems; 528. The singing
of solo songs; 529. The singing of choruses; 530. The singing
of hymns; 531. The singing of anthems; 532. The singing
of solo songs; 533. The singing of choruses; 534. The singing
of hymns; 535. The singing of anthems; 536. The singing
of solo songs; 537. The singing of choruses; 538. The singing
of hymns; 539. The singing of anthems; 540. The singing
of solo songs; 541. The singing of choruses; 542. The singing
of hymns; 543. The singing of anthems; 544. The singing
of solo songs; 545. The singing of choruses; 546. The singing
of hymns; 547. The singing of anthems; 548. The singing
of solo songs; 549. The singing of choruses; 550. The singing
of hymns; 551. The singing of anthems; 552. The singing
of solo songs; 553. The singing of choruses; 554. The singing
of hymns; 555. The singing of anthems; 556. The singing
of solo songs; 557. The singing of choruses; 558. The singing
of hymns; 559. The singing of anthems; 560. The singing
of solo songs; 561. The singing of choruses; 562. The singing
of hymns; 563. The singing of anthems; 564. The singing
of solo songs; 565. The singing of choruses; 566. The singing
of hymns; 567. The singing of anthems; 568. The singing
of

